

## RELIGIOUS INTELLIGENCE.

## Programme of Services for Whit-Sunday, or Pentecost, May 24.

## Ministerial and Church Movements—Feast of Weeks.

## Herald Correspondence on Religion and Rationalism.

Bishop Littlejohn will preach this morning in Grace church, Brooklyn Heights, at the installation of the Rev. Mr. Snively, the new rector.

Mr. C. M. Lockwood will preach this morning and evening in the Fifty-third street Baptist church.

Rev. W. T. Sabine will preach morning and evening in the First Reformed Episcopal church, Forty-seventh street and Madison avenue.

Rev. Robert Sloss will preach morning and evening in the Fourteenth street Presbyterian church, corner Second avenue.

Preaching services to-day at the usual hours in the Tabernacle Methodist Episcopal church, West Twenty-fourth street, Dr. L. H. King pastor.

Dr. Sprout, formerly of Newburg, N. Y., will occupy the pulpit of the West Forty-second street Presbyterian church this morning and afternoon.

Rev. J. W. Barnhart will preach this morning and evening in Forsyth street Methodist Episcopal church. Temperance meeting at half-past three P. M.

Dr. Fulton will preach in the Hanson place Baptist church, Brooklyn, this morning on "Christ's Coming to John the Baptist," and in the evening on the "Woman's Temperance Movement—Its Peril and Its Hope."

Dr. Ganse will, this morning, in the Madison avenue Reformed church, illustrate the satisfaction which God gives in long life, by the saintly career of the late Dr. De Witt.

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Rev. Dr. Potter, of Grace church, will officiate to-day in the Church of the Atonement, in Madison avenue and Twenty-eighth street.

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Dr. W. S. Mickels will minister to the Stanton street Baptist church to-day at the usual hours.

Sermons will be preached in St. Thomas' Protestant Episcopal church this morning and afternoon by the Rev. Dr. Osmond.

The Rev. John S. Davenport, of Boston, will, this evening, tell the Catholic Apostolic church something about the nature of the Pentecostal gift.

Dr. George F. Seymour, of the General Theological Seminary, will preach this evening in St. Christy's Protestant Episcopal church, Seventh avenue and Thirty-ninth street.

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Matthew Hale Smith and George H. Andrews will address the Sunday school Missionary Society of the Fifth avenue Baptist church this evening.

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Dr. Dowling will supply the pulpit of the South Baptist church this morning and evening.

with the masses. Mass meetings are held in the churches to raise the tone of public sentiment in favor of the free church system. Some of these gatherings are large and interesting.

## Prædication on Bismarck, Franco and the Jesuits.

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darkness over the whole land. At the ninth hour (three P. M.) Jesus uttered with a loud voice his last words, and then he bowed his head and gave up the ghost. He cried with a loud voice, "Eli, Eli, lama sabachthani?" which means, "My God, my God, why hast thou forsaken me?" and he uttered these words with a loud voice.

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## THE STAGE DRIVERS.

## Their Side of the Argument About Work and Wages.

To the EDITOR OF THE HERALD:—

Knowing the sympathy always shown to the workman in your paper we respectfully request you to give us space to enlighten the public in regard to what we consider our just rights. Now I will just give you the life of a stage driver. Every man that professes to be a driver of horses is not what is required to become a stage driver. Not more than one out of every five who make an attempt at the business succeeds, and the four who fail are the lucky ones, although they may consider themselves unfortunate; for once a man makes a business of stage driving he finds it difficult to obtain employment at anything else. Not that he is not competent, but the small pay he receives keeps him so poor that he never can have a dollar ahead to look for something else. The proprietors of the Fourth avenue, Fifth avenue, Madison avenue and Twenty-third street lines can count their money by millions, whereas there is not out of 350 stage drivers more than twenty-five who can safely say that they are clear with the world and in a fair way of getting along; but out of that twenty-five there is not one that has got anything ahead. About two-thirds of the 350 have been at the business for from ten to twenty years, and some of them economical and saving men. Now, the proprietors of the above lines started about the same time with but very little in fact, one of them with less than twenty dollars for the line was mortgaged for twice what it was worth—and you see the result. With all this success of accumulating wealth they were still not satisfied; they had a hankering for more; and to obtain this desire they resorted to this new invention, which is to be seen in all the stages, a receptacle for the passengers to deposit their fares in, so that the driver might be forced to become an honest man, while heretofore the proprietors had offered a premium on dishonesty. These new boxes for the fares have been now in use about six months, and the drivers have given them a fair trial. The old rules of driving were about sixteen hours per day, exposed to all kinds of weather, at a salary of \$1 75 per day. A driver was obliged to have a horse and harness, and to keep a room for his family, which cost about sixty cents, which left him \$1 15 to take home. If he should work six days per week he would have \$6 00 to take home, which would be \$4 75. Now we will take an ordinary stage driver, who has a family of four, and who has a wife and four children, and who has a horse and harness, and who has a room for his family, which cost about sixty cents, which left him \$1 15 to take home. If he should work six days per week he would have \$6 00 to take home, which would be \$4 75. Now we will take an ordinary stage driver, who has a family of four, and who has a wife and four children, and who has a horse and harness, and who has a room for his family, which cost about sixty cents, which left him \$1 15 to take home. If he should work six days per week he would have \$6 00 to take home, which would be \$4 75. Now we will take an ordinary stage driver, who has a family of four, and who has a wife and four children, and who has a horse and harness, and who has a room for his family, which cost about sixty cents, which left him \$1 15 to take home. 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